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| United States Bankruptcy Court Northern District of Illinois  Vol  |  |   |              | untary Petition  |  |                                   |   |  |  |  |
|--|--|---|--------------|--|--|-----------------------------------|---|--|--|--|
| Name of Debtor (if individual, enter Last, First, Mid Carbonaro, Michael H.  | dle):  |   |              | Name of Joint Debtor (Spouse) (Last, First, Middle):   |  |                                   |   |  |  |  |
| All Other Names used by the Debtor in the last 8 yea (include married, maiden, and trade names):   | nrs  |   |              | All Other Names used by the Joint Debtor in the last 8 years (include married, maiden, and trade names):   |  |                                   |   |  |  |  |
| Last four digits of Soc. Sec. or Individual-Taxpayer l<br>EIN (if more than one, state all): <b>9255</b>   | I.D. (ITIN)  | No./Complete  |              | Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITIN) No./Complete EIN (if more than one, state all):   |  |                                   |   |  |  |  |
| Street Address of Debtor (No. & Street, City, State & 1846 N. 73rd Ct. Elmwood Park, IL  | & Zip Code   | e):   |              | Street Address of Joint Debtor (No. & Street, City, State & Zip Code):   |  |                                   |   |  |  |  |
| Elliwood Fark, iE  | ZIPCOD   | E <b>60707</b>  |              | ]  |  |                                   |   |  | ZIPCODE                                |  |
| County of Residence or of the Principal Place of Bus Cook  | siness:  |   |              | County of Residence or of the Principal Place of Busine  |  |                                   | iness:  |  |  |  |
| Mailing Address of Debtor (if different from street address)  Mailing Address of Joint Debtor (if different from street  |  |   |              | reet address):   |  |                                   |   |  |  |  |
|  | ZIPCOD   | E   |              |  |  |                                   |   |  | ZIPCODE                                |  |
| Location of Principal Assets of Business Debtor (if o  | lifferent fro  | om street address   | s abo        | ove):  |  |                                   |   | ı  |  |  |
|  |  |   |              |  |  |                                   |   |  | ZIPCODE                                |  |
| Type of Debtor<br>(Form of Organization)   |  | Nature o  |              |  |  |                                   | _   |  | y Code Under Which<br>(Check one box.) |  |
| (Check one box.)  ✓ Individual (includes Joint Debtors)  See Exhibit D on page 2 of this form.  ☐ Corporation (includes LLC and LLP)  ☐ Partnership  ☐ Other (If debtor is not one of the above entities, check this box and state type of entity below.)                  | (Check <b>one</b> box.)  Ital (includes Joint Debtors)  Ibit D on page 2 of this form.  Ition (includes LLC and LLP)  Itinip  Itin |   |              | Chapter 11 Chapter 12 Chapter 13   |  |                                   | napter 9<br>napter 11<br>napter 12<br>napter 13 | Chapter 15 Petition for Recognition of a Foreign Main Proceeding Chapter 15 Petition for Recognition of a Foreign Nonmain Proceeding  Nature of Debts (Check one box.) |  |  |
|  | ☐ Det  | Tax-Exempt Entity (Check box, if applicable.)  □ Debtor is a tax-exempt organization under Title 26 of the United States Code (the Internal Revenue Code).  (Check of Debts are primarily consur debts, defined in 11 U.S.C. § 101(8) as "incurred by an individual primarily for a personal, family, or house-hold purpose." |              |  | ly consumer Debts are primar business debts.  The depth dept |                                   |   |  |  |  |
| Filing Fee (Check one bo   | ox)  |   |              | GI I   | ,  | •                                 | Chapter 11 I                                    | Debtors  |  |  |
| Full Filing Fee attached  Filing Fee to be paid in installments (Applicable to individuals only). Must attach signed application for the court's consideration certifying that the debtor is unable to pay fee except in installments. Rule 1006(b). See Official Form 3A. |  |   |              | Check one box:  ☐ Debtor is a small business debtor as defined in 11 U.S.C. § 101(51D).  ☐ Debtor is not a small business debtor as defined in 11 U.S.C. § 101(51D).  Check if:  ☐ Debtor's aggregate noncontingent liquidated debts owed to non-insiders or affiliates are less than \$2,190,000. |  |                                   |   |  |  |  |
| Filing Fee waiver requested (Applicable to chapte attach signed application for the court's considera  |  |   |              | Check all a  | <b>pplicabl</b><br>s being fi<br>nces of th  | e boxes:<br>led with<br>ne plan v | this petition                                   |  | from one or more classes of            |  |
| Statistical/Administrative Information  Debtor estimates that funds will be available for Debtor estimates that, after any exempt property distribution to unsecured creditors.  |  |   |              |  | d, there v   | will be n                         | o funds availab                                 | le for   | THIS SPACE IS FOR<br>COURT USE ONLY    |  |
| Estimated Number of Creditors  1-49 50-99 100-199 200-999 1,00 5,00  |  | 5,001-<br>10,000  | 10,0<br>25,0 | 001-<br>000  | 25,001-<br>50,000  |                                   | 50,001-<br>100,000                              | Over 100,000   |  |  |
|  | 000,001 to<br>million  | \$10,000,001 to \$50 million  |              | 0,000,001 to<br>00 million   | \$100,000 to \$500   |                                   | \$500,000,001 to \$1 billion                    | 500,000,001 More than  |  |  |
| Estimated Liabilities  | 000,001 to   |   |              |  |  |                                   | an  |  |  |  |

|   |  | additional sheet)  |
|---|--|--|
| Location Where Filed: None  | Case Number:   | Date Filed:  |
| Location Where Filed:   | Case Number:   | Date Filed:  |
| Pending Bankruptcy Case Filed by any Spouse, Partner or   | Affiliate of this Debtor (If mo  | re than one, attach additional sheet)  |
| Name of Debtor: None  | Case Number:   | Date Filed:  |
| District:   | Relationship:  | Judge:   |
| Exhibit A  (To be completed if debtor is required to file periodic reports (e.g., forms 10K and 10Q) with the Securities and Exchange Commission pursuant to Section 13 or 15(d) of the Securities Exchange Act of 1934 and is requesting relief under chapter 11.)  Exhibit A is attached and made a part of this petition.  | (To be completed whose debts are properties of the petitioner of that I have informed the petition chapter 7, 11, 12, or 13 of the explained the relief available under the complete of the co | if debtor is an individual rimarily consumer debts.)  named in the foregoing petition, declar ner that [he or she] may proceed under the left of the l |
|   | X /s/ Bradley H. Foreman   | 8/30/08  |
|   | Signature of Attorney for Debtor(s)  | Date   |
| (To be completed by every individual debtor. If a joint petition is filed, e  | ibit D   |  |
| <ul> <li>Exhibit D completed and signed by the debtor is attached and ma</li> <li>If this is a joint petition:</li> <li>Exhibit D also completed and signed by the joint debtor is attached</li> </ul>  | ade a part of this petition.   | ch a separate Exhibit D.)  |
| If this is a joint petition:  Exhibit D also completed and signed by the joint debtor is attach   | nde a part of this petition.  ed a made a part of this petition.   | ch a separate Exhibit D.)  |
| If this is a joint petition:  Exhibit D also completed and signed by the joint debtor is attach  Information Regardia   | nde a part of this petition.  ed a made a part of this petition.  ng the Debtor - Venue pplicable box.) of business, or principal assets in th   |  |
| If this is a joint petition:  ☐ Exhibit D also completed and signed by the joint debtor is attach  Information Regardi  (Check any a  Debtor has been domiciled or has had a residence, principal place   | ade a part of this petition.  ed a made a part of this petition.  ng the Debtor - Venue pplicable box.) of business, or principal assets in the days than in any other District.   | is District for 180 days immediately   |
| If this is a joint petition:  ☐ Exhibit D also completed and signed by the joint debtor is attach  Information Regardii  (Check any a  Debtor has been domiciled or has had a residence, principal place preceding the date of this petition or for a longer part of such 186   | ade a part of this petition.  The deal a made a part of this petition.   | is District for 180 days immediately this District. in the United States in this District, oceeding [in a federal or state court]  |
| If this is a joint petition:  □ Exhibit D also completed and signed by the joint debtor is attach  Information Regardi (Check any a  Debtor has been domiciled or has had a residence, principal place preceding the date of this petition or for a longer part of such 180  □ There is a bankruptcy case concerning debtor's affiliate, general □ Debtor is a debtor in a foreign proceeding and has its principal plor or has no principal place of business or assets in the United States in this District, or the interests of the parties will be served in reg  Certification by a Debtor Who Reside                                 | ade a part of this petition.  The deal a made a part of this petition.   | is District for 180 days immediately this District. in the United States in this District, occeding [in a federal or state court] rict.  Property  |
| Information Regardi  (Check any a  Debtor has been domiciled or has had a residence, principal place preceding the date of this petition or for a longer part of such 180  There is a bankruptcy case concerning debtor's affiliate, general  Debtor is a debtor in a foreign proceeding and has its principal plor or has no principal place of business or assets in the United States in this District, or the interests of the parties will be served in reg  Certification by a Debtor Who Resid  (Check all app  Landlord has a judgment against the debtor for possession of debtor.)  | ade a part of this petition.  The deal a made a part of this petition.   | is District for 180 days immediately this District. in the United States in this District, occeding [in a federal or state court] rict.  Property  |
| Information Regardi  (Check any a  Debtor has been domiciled or has had a residence, principal place preceding the date of this petition or for a longer part of such 180  There is a bankruptcy case concerning debtor's affiliate, general  Debtor is a debtor in a foreign proceeding and has its principal plor or has no principal place of business or assets in the United States in this District, or the interests of the parties will be served in reg  Certification by a Debtor Who Resid (Check all app  Landlord has a judgment against the debtor for possession of detection of landlord or less  (Name of landlord or less | ade a part of this petition.  ng the Debtor - Venue pplicable box.) of business, or principal assets in the days than in any other District. partner, or partnership pending in a lace of business or principal assets but is a defendant in an action or pregard to the relief sought in this District es as a Tenant of Residential delicable boxes.) btor's residence. (If box checked, cor that obtained judgment)   | is District for 180 days immediately this District. in the United States in this District, occeding [in a federal or state court] rict.  Property  |
| Information Regardi (Check any a  Debtor has been domiciled or has had a residence, principal place preceding the date of this petition or for a longer part of such 180  There is a bankruptcy case concerning debtor's affiliate, general Debtor is a debtor in a foreign proceeding and has its principal place or has no principal place of business or assets in the United States in this District, or the interests of the parties will be served in reg  Certification by a Debtor Who Resid (Check all app  Landlord has a judgment against the debtor for possession of det  (Name of landlord or less                            | ade a part of this petition.  The deal a made a part of this petition.   | is District for 180 days immediately this District. in the United States in this District, occeding [in a federal or state court] rict.  Property omplete the following.)  |

the entire monetary default that gave rise to the judgment for possession, after the judgment for possession was entered, and Debtor has included in this petition the deposit with the court of any rent that would become due during the 30-day period after the

Debtor certifies that he/she has served the Landlord with this certification. (11 U.S.C. § 362(l)).

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Name of Debtor(s):

Carbonaro, Michael H.

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B1 (Official Form 1) (1/08) Document

(This page must be completed and filed in every case)

**Voluntary Petition** 

filing of the petition.

Document

| Case 08-23115 Doc 1 Filed 08/30/08  B1 (Official Form 1) (1/08) Document  | Entered 08/30/08 11:05:16 Desc Main Page 3 of 28 Page 3   |  |  |  |  |
|---|---|--|--|--|--|
| Voluntary Petition (This page must be completed and filed in every case)  | Name of Debtor(s):  Carbonaro, Michael H.   |  |  |  |  |
| Signa   | itures  |  |  |  |  |
| Signature(s) of Debtor(s) (Individual/Joint)  | Signature of a Foreign Representative   |  |  |  |  |
| I declare under penalty of perjury that the information provided in this petition is true and correct.  [If petitioner is an individual whose debts are primarily consumer debts and has chosen to file under Chapter 7] I am aware that I may proceed under chapter 7, 11, 12 or 13 of title 11, United State Code, understand the relief available under each such chapter, and choose to proceed under chapter 7.  [If no attorney represents me and no bankruptcy petition preparer signs the petition] I have obtained and read the notice required by 11 U.S.C. § 342(b).  I request relief in accordance with the chapter of title 11, United States Code, specified in this petition.  X /s/ Michael H. Carbonaro  Signature of Debtor  Michael H. Carbonaro  Signature of Joint Debtor  Telephone Number (If not represented by attorney)  August 30, 2008  Date | I declare under penalty of perjury that the information provided in the petition is true and correct, that I am the foreign representative of a debt in a foreign proceeding, and that I am authorized to file this petition.  (Check only one box.)  ☐ I request relief in accordance with chapter 15 of title 11, United States Code. Certified copies of the documents required by 11 U.S. § 1515 are attached.  ☐ Pursuant to 11 U.S.C. § 1511, I request relief in accordance with the chapter of title 11 specified in this petition. A certified copy of the documents required by 11 U.S. § 1511, I request relief in accordance with the chapter of title 11 specified in this petition.   |  |  |  |  |
| Signature of Attorney*  X /s/ Bradley H. Foreman Signature of Attorney for Debtor(s)  Bradley H. Foreman 06190545 Printed Name of Attorney for Debtor(s)  The Law Offices of Bradley H. Foreman, P Firm Name  120 S. State St. Suite 535 Address  Chicago, IL 60603  (312) 558-1850 Telephone Number  August 30, 2008 Date  *In a case in which § 707(b)(4)(D) applies, this signature also constitutes a certification that the attorney has no knowledge after an inquiry that the  | I declare under penalty of perjury that: 1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; 2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. §§ 110(b), 110(h) and 342(b); 3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for filing for a debtor or accepting any fee from the debtor, as required in that section. Official Form 19 is attached.  Printed Name and title, if any, of Bankruptcy Petition Preparer  Social Security Number (If the bankruptcy petition preparer is not an individual, state the Social Security number of the officer, principal, responsible person or partner of the bankruptcy petition preparer.) (Required by 11 U.S.C. § 110.)  Address |  |  |  |  |
| Signature of Debtor (Corporation/Partnership)  I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petition on behalf of the debtor.  The debtor requests relief in accordance with the chapter of title 11, United States Code, specified in this petition.  | Signature of Bankruptcy Petition Preparer or officer, principal, responsible person, or partner whose social security number is provided above.  Date  Names and Social Security numbers of all other individuals who prepared or existed in preparing this document upless the bankruptcy.   |  |  |  |  |

| Signature of Auth  | norized Individual   |    |  |
|--------------------|----------------------|----|--|
| Printed Name of    | Authorized Individua | al |  |
| Title of Authorize | ed Individual        |    |  |

prepared or assisted in preparing this document unless the bankruptcy petition preparer is not an individual:

If more than one person prepared this document, attach additional sheets conforming to the appropriate official form for each person.

A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both 11 U.S.C. § 110; 18 U.S.C. § 156.

Doc 1

Case 08-23115 Official Form 1, Exhibit D (10/06)

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Date: August 30, 2008

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| IN RE:   | Case No  |
|--|--|
| Carbonaro, Michael H.  | Chapter 7  |
| Debtor(s)  |  |
| EXHIBIT D - INDIVIDUAL DEBTOR'S<br>WITH CREDIT COUNSEI   |  |
| Warning: You must be able to check truthfully one of the five stat<br>do so, you are not eligible to file a bankruptcy case, and the court<br>whatever filing fee you paid, and your creditors will be able to res<br>and you file another bankruptcy case later, you may be required to<br>to stop creditors collection activities.   | can dismiss any case you do file. If that happens, you will lose<br>sume collection activities against you. If your case is dismissed  |
| Every individual debtor must file this Exhibit D. If a joint petition is file one of the five statements below and attach any documents as directed  |  |
| 1. Within the 180 days <b>before the filing of my bankruptcy case</b> , the United States trustee or bankruptcy administrator that outlined the performing a related budget analysis, and I have a certificate from the a certificate and a copy of any debt repayment plan developed through  | e opportunities for available credit counseling and assisted me in agency describing the services provided to me. Attach a copy of the   |
| 2. Within the 180 days <b>before the filing of my bankruptcy case</b> , the United States trustee or bankruptcy administrator that outlined the performing a related budget analysis, but I do not have a certificate from a copy of a certificate from the agency describing the services provided the agency no later than 15 days after your bankruptcy case is filed.  | e opportunities for available credit counseling and assisted me in m the agency describing the services provided to me. <i>You must file</i>   |
| 3. I certify that I requested credit counseling services from an appr<br>days from the time I made my request, and the following exigent of<br>requirement so I can file my bankruptcy case now. [Must be accompanial circumstances here.]   | circumstances merit a temporary waiver of the credit counseling  |
| If the court is satisfied with the reasons stated in your motion, it woobtain the credit counseling briefing within the first 30 days after you the agency that provided the briefing, together with a copy of an extension of the 30-day deadline can be granted only for cause and be filed within the 30-day period. Failure to fulfill these requires satisfied with your reasons for filing your bankruptcy case without dismissed. | ou file your bankruptcy case and promptly file a certificate from<br>by debt management plan developed through the agency. Any<br>is limited to a maximum of 15 days. A motion for extension mus<br>ments may result in dismissal of your case. If the court is no |
| 4. I am not required to receive a credit counseling briefing because motion for determination by the court.]   | of: [Check the applicable statement.] [Must be accompanied by a  |
| ☐ Incapacity. (Defined in 11 U.S.C. § 109(h)(4) as impaired by a of realizing and making rational decisions with respect to finar  |  |
| <ul> <li>Disability. (Defined in 11 U.S.C. § 109(h)(4) as physically in participate in a credit counseling briefing in person, by telepho</li> <li>Active military duty in a military combat zone.</li> </ul>  | mpaired to the extent of being unable, after reasonable effort, to<br>one, or through the Internet.);  |
| 5. The United States trustee or bankruptcy administrator has detern does not apply in this district.   | nined that the credit counseling requirement of 11 U.S.C. § 109(h  |
| I certify under penalty of perjury that the information provided above   | is true and correct.   |
| Signature of Debtor: /s/ Michael H. Carbonaro  |  |

 $_{B6\;Summary\;(\mbox{\sc Form}^{\mbox{\sc Form}^{\sc Form}^{\mbox{\sc Form}^{\sc Form}^{\mbox{\sc Form}^{\sc Form}^{\mbox{\sc Form}^{\sc Form}^{\mbox{\sc Form$ 

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| miea State | es bankr        | upicy   | Cour |
|------------|-----------------|---------|------|
| Northern   | <b>District</b> | of Illi | nois |

| IN RE:                | Ca | ase No          |
|-----------------------|----|-----------------|
| Carbonaro, Michael H. | Ch | napter <b>7</b> |
|                       |    | •               |

Debtor(s)

## **SUMMARY OF SCHEDULES**

Indicate as to each schedule whether that schedule is attached and state the number of pages in each. Report the totals from Schedules A, B, D, E, F, I, and J in the boxes provided. Add the amounts from Schedules A and B to determine the total amount of the debtor's assets. Add the amounts of all claims from Schedules D, E, and F to determine the total amount of the debtor's liabilities. Individual debtors also must complete the "Statistical Summary of Certain Liabilities and Related Data" if they file a case under chapter 7, 11, or 13.

| NAME OF SCHEDULE   | ATTACHED<br>(YES/NO) | NUMBER OF<br>SHEETS | ASSETS        | LIABILITIES   | OTHER       |
|--|----------------------|---------------------|---------------|---------------|-------------|
| A - Real Property  | Yes                  | 1                   | \$ 300,000.00 |               |             |
| B - Personal Property  | Yes                  | 3                   | \$ 54,211.00  |               |             |
| C - Property Claimed as Exempt   | Yes                  | 1                   |               |               |             |
| D - Creditors Holding Secured Claims   | Yes                  | 1                   |               | \$ 352,211.00 |             |
| E - Creditors Holding Unsecured Priority<br>Claims (Total of Claims on Schedule E) | Yes                  | 1                   |               | \$ 0.00       |             |
| F - Creditors Holding Unsecured<br>Nonpriority Claims                              | Yes                  | 2                   |               | \$ 21,749.34  |             |
| G - Executory Contracts and Unexpired<br>Leases                                    | Yes                  | 1                   |               |               |             |
| H - Codebtors  | Yes                  | 1                   |               |               |             |
| I - Current Income of Individual Debtor(s)   | Yes                  | 1                   |               |               | \$ 3,164.38 |
| J - Current Expenditures of Individual Debtor(s)                                   | Yes                  | 1                   |               |               | \$ 4,941.82 |
|  | TOTAL                | 13                  | \$ 354,211.00 | \$ 373,960.34 |             |

Form 6 - Statistical Summary (12/07) Doc 1

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# **Northern District of Illinois**

Desc Main

| IN RE:                |           | Case No.  |
|-----------------------|-----------|-----------|
| Carbonaro, Michael H. |           | Chapter 7 |
| <u> </u>              | Debtor(s) | 1         |

## STATISTICAL SUMMARY OF CERTAIN LIABILITIES AND RELATED DATA (28 U.S.C. § 159)

If you are an individual debtor whose debts are primarily consumer debts, as defined in § 101(8) of the Bankruptcy Code (11 U.S.C. § 101(8)), filing a case under chapter 7, 11 or 13, you must report all information requested below.

Check this box if you are an individual debtor whose debts are NOT primarily consumer debts. You are not required to report any information here.

This information is for statistical purposes only under 28 U.S.C. § 159.

Summarize the following types of liabilities, as reported in the Schedules, and total them.

| Type of Liability   | Amount     |
|---|------------|
| Domestic Support Obligations (from Schedule E)  | \$<br>0.00 |
| Taxes and Certain Other Debts Owed to Governmental Units (from Schedule E)  | \$<br>0.00 |
| Claims for Death or Personal Injury While Debtor Was Intoxicated (from Schedule E) (whether disputed or undisputed) | \$<br>0.00 |
| Student Loan Obligations (from Schedule F)  | \$<br>0.00 |
| Domestic Support, Separation Agreement, and Divorce Decree Obligations Not Reported on Schedule E                   | \$<br>0.00 |
| Obligations to Pension or Profit-Sharing, and Other Similar Obligations (from Schedule F)                           | \$<br>0.00 |
| TOTAL   | \$<br>0.00 |

## State the following:

| Average Income (from Schedule I, Line 16)   | \$<br>3,164.38 |
|---|----------------|
| Average Expenses (from Schedule J, Line 18)   | \$<br>4,941.82 |
| Current Monthly Income (from Form 22A Line 12; <b>OR</b> , Form 22B Line 11; <b>OR</b> , Form 22C |                |
| Line 20)  | \$<br>0.00     |

#### **State the following:**

| 1. Total from Schedule D, "UNSECURED PORTION, IF ANY" column               |         | \$<br>45,850.00 |
|--|---------|-----------------|
| 2. Total from Schedule E, "AMOUNT ENTITLED TO PRIORITY" column.            | \$ 0.00 |                 |
| 3. Total from Schedule E, "AMOUNT NOT ENTITLED TO PRIORITY, IF ANY" column |         | \$<br>0.00      |
| 4. Total from Schedule F   |         | \$<br>21,749.34 |
| 5. Total of non-priority unsecured debt (sum of 1, 3, and 4)               |         | \$<br>67,599.34 |

## NOTICE TO INDIVIDUAL CONSUMER DEBTOR UNDER § 342(b) OF THE BANKRUPTCY CODE

In accordance with § 342(b) of the Bankruptcy Code, this notice: (1) Describes briefly the services available from credit counseling services; (2) Describes briefly the purposes, benefits and costs of the four types of bankruptcy proceedings you may commence; and (3) Informs you about bankruptcy crimes and notifies you that the Attorney General may examine all information you supply in connection with a bankruptcy case. You are cautioned that bankruptcy law is complicated and not easily described. Thus, you may wish to seek the advice of an attorney to learn of your rights and responsibilities should you decide to file a petition. Court employees cannot give you legal advice.

#### 1. Services Available from Credit Counseling Agencies

With limited exceptions, § 109(h) of the Bankruptcy Code requires that all individual debtors who file for bankruptcy relief on or after October 17, 2005, receive a briefing that outlines the available opportunities for credit counseling and provides assistance in performing a budget analysis. The briefing must be given within 180 days <u>before</u> the bankruptcy filing. The briefing may be provided individually or in a group (including briefings conducted by telephone or on the Internet) and must be provided by a nonprofit budget and credit counseling agency approved by the United States trustee or bankruptcy administrator. The clerk of the bankruptcy court has a list that you may consult of the approved budget and credit counseling agencies.

In addition, after filing a bankruptcy case, an individual debtor generally must complete a financial management instructional course before he or she can receive a discharge. The clerk also has a list of approved financial management instructional courses.

#### 2. The Four Chapters of the Bankruptcy Code Available to Individual Consumer Debtors

## <u>Chapter 7</u>: Liquidation (\$245 filing fee, \$39 administrative fee, \$15 trustee surcharge: Total fee \$299)

- 1. Chapter 7 is designed for debtors in financial difficulty who do not have the ability to pay their existing debts. Debtors whose debts are primarily consumer debts are subject to a "means test" designed to determine whether the case should be permitted to proceed under chapter 7. If your income is greater than the median income for your state of residence and family size, in some cases, creditors have the right to file a motion requesting that the court dismiss your case under § 707(b) of the Code. It is up to the court to decide whether the case should be dismissed.
- 2. Under chapter 7, you may claim certain of your property as exempt under governing law. A trustee may have the right to take possession of and sell the remaining property that is not exempt and use the sale proceeds to pay your creditors.
- 3. The purpose of filing a chapter 7 case is to obtain a discharge of your existing debts. If, however, you are found to have committed certain kinds of improper conduct described in the Bankruptcy Code, the court may deny your discharge and, if it does, the purpose for which you filed the bankruptcy petition will be defeated.
- 4. Even if you receive a general discharge, some particular debts are not discharged under the law. Therefore, you may still be responsible for most taxes and student loans; debts incurred to pay nondischargeable taxes; domestic support and property settlement obligations; most fines, penalties, forfeitures, and criminal restitution obligations; certain debts which are not properly listed in your bankruptcy papers; and debts for death or personal injury caused by operating a motor vehicle, vessel, or aircraft while intoxicated from alcohol or drugs. Also, if a creditor can prove that a debt arose from fraud, breach of fiduciary duty, or theft, or from a willful and malicious injury, the bankruptcy court may determine that the debt is not discharged.

## <u>Chapter 13</u>: Repayment of All or Part of the Debts of an Individual with Regular Income (\$235 filing fee, \$39 administrative fee: Total fee \$274)

- 1. Chapter 13 is designed for individuals with regular income who would like to pay all or part of their debts in instalments over a period of time. You are only eligible for chapter 13 if your debts do not exceed certain dollar amounts set forth in the Bankruptcy Code.
- 2. Under chapter 13, you must file with the court a plan to repay your creditors all or part of the money that you owe them,

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using your future earnings. The period allowed by the court to repay your debts may be three years or five years, depending upon your income and other factors. The court must approve your plan before it can take effect.

3. After completing the payments under your plan, your debts are generally discharged except for domestic support obligations; most student loans; certain taxes; most criminal fines and restitution obligations; certain debts which are not properly listed in your bankruptcy papers; certain debts for acts that caused death or personal injury; and certain long term secured obligations.

## **Chapter 11: Reorganization (\$1000 filing fee, \$39 administrative fee: Total fee \$1039)**

Chapter 11 is designed for the reorganization of a business but is also available to consumer debtors. Its provisions are quite complicated, and any decision by an individual to file a chapter 11 petition should be reviewed with an attorney.

#### Chapter 12: Family Farmer or Fisherman (\$200 filing fee, \$39 administrative fee: Total fee \$239)

Chapter 12 is designed to permit family farmers and fishermen to repay their debts over a period of time from future earnings and is similar to chapter 13. The eligibility requirements are restrictive, limiting its use to those whose income arises primarily from a family-owned farm or commercial fishing operation.

## 3. Bankruptcy Crimes and Availability of Bankruptcy Papers to Law Enforcement Officials

A person who knowingly and fraudulently conceals assets or makes a false oath or statement under penalty of perjury, either orally or in writing, in connection with a bankruptcy case is subject to a fine, imprisonment, or both. All information supplied by a debtor in connection with a bankruptcy case is subject to examination by the Attorney General acting through the Office of the United States Trustee, the Office of the United States Attorney, and other components and employees of the Department of Justice.

**WARNING:** Section 521(a)(1) of the Bankruptcy Code requires that you promptly file detailed information regarding your creditors, assets, liabilities, income, expenses and general financial condition. Your bankruptcy case may be dismissed if this information is not filed with the court within the time deadlines set by the Bankruptcy Code, the Bankruptcy Rules, and the local rules of the court.

## Certificate of [Non-Attorney] Bankruptcy Petition Preparer

I, the [non-attorney] bankruptcy petition preparer signing the debtor's petition, hereby certify that I delivered to the debtor this notice required by  $\S 342(b)$  of the Bankruptcy Code.

| Printed Name and title, if any, of Bankruptcy Petition Preparer Address:  | Social Security number (If the bankruptcy petition preparer is not an individual, state the Social Security number of the officer, |
|---|--|
| x   | principal, responsible person, or partner of the bankruptcy petition preparer.) (Required by 11 U.S.C. § 110.)                     |
| Signature of Bankruptcy Petition Preparer of officer, principal, responsible person, or partner whose Social Security number is provided above. | _  |
| Certificate of the Debtor  L(We) the debtor(s) affirm that L(we) have received and read this notice   |  |

I (We), the debtor(s), affirm that I (we) have received and read this notice.

| Carbonaro, Michael H.        | X /s/ Michael H. Carbonaro         | 8/30/2008 |
|------------------------------|------------------------------------|-----------|
| Printed Name(s) of Debtor(s) | Signature of Debtor                | Date      |
| Case No. (if known)          | X                                  |           |
|                              | Signature of Joint Debtor (if any) | Date      |

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August 30, 2008

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Debtor(s)

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Case No. Chapter 7

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**Northern District of Illinois** 

|    | DISCLOSURE OF COMPENSATION OF ATTORNEY FOR DEBTOR   |
|----|---|
| 1. | Pursuant to 11 U.S.C. § 329(a) and Bankruptcy Rule 2016(b), I certify that I am the attorney for the above-named debtor(s) and that compensation paid to me within one year before the filing of the petition in bankruptcy, or agreed to be paid to me, for services rendered or to be rendered on behalf of the debtor(s) in contemplation of or in connection with the bankruptcy case is as follows:  |
|    | For legal services, I have agreed to accept   |
|    | Prior to the filing of this statement I have received   |
|    | Balance Due   |
| 2. | The source of the compensation paid to me was: Debtor Other (specify):  |
| 3. | The source of compensation to be paid to me is: Debtor Other (specify):   |
| 4. | I have not agreed to share the above-disclosed compensation with any other person unless they are members and associates of my law firm.  |
|    | I have agreed to share the above-disclosed compensation with a person or persons who are not members or associates of my law firm. A copy of the agreement, together with a list of the names of the people sharing in the compensation, is attached.   |
| 5. | In return for the above-disclosed fee, I have agreed to render legal service for all aspects of the bankruptcy case, including:   |
|    | <ul> <li>a. Analysis of the debtor's financial situation, and rendering advice to the debtor in determining whether to file a petition in bankruptcy;</li> <li>b. Preparation and filing of any petition, schedules, statement of affairs and plan which may be required;</li> <li>c. Representation of the debtor at the meeting of creditors and confirmation hearing, and any adjourned hearings thereof;</li> <li>d. Representation of the debtor in adversary proceedings and other contested bankruptey matters;</li> <li>e. [Other provisions as needed]</li> <li>Debtor to pay filing fee.</li> </ul> |
| 6. | By agreement with the debtor(s), the above disclosed fee does not include the following services:   |
|    | CERTIFICATION   |
|    | certify that the foregoing is a complete statement of any agreement or arrangement for payment to me for representation of the debtor(s) in this bankruptcy proceeding.   |

/s/ Bradley H. Foreman

The Law Offices of Bradley H. Foreman, P

Signature of Attorney

Name of Law Firm

IN RE:

Carbonaro, Michael H.

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IN RE Carbonaro, Michael H.

Debtor(s)

Case No.

#### **SCHEDULE A - REAL PROPERTY**

Except as directed below, list all real property in which the debtor has any legal, equitable, or future interest, including all property owned as a cotenant, community property, or in which the debtor has a life estate. Include any property in which the debtor holds rights and powers exercisable for the debtor's own benefit. If the debtor is married, state whether the husband, wife, both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor holds no interest in real property, write "None" under "Description and Location of Property."

Do not include interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.

If an entity claims to have a lien or hold a secured interest in any property, state the amount of the secured claim. See Schedule D. If no entity claims to hold a secured interest in the property, write "None" in the column labeled "Amount of Secured Claim."

If the debtor is an individual or if a joint petition is filed, state the amount of any exemption claimed in the property only in Schedule C - Property Claimed as Exempt.

| DESCRIPTION AND LOCATION OF PROPERTY                      | NATURE OF DEBTOR'S<br>INTEREST IN PROPERTY | HUSBAND, WIFE, JOINT,<br>OR COMMUNITY | CURRENT VALUE OF<br>DEBTOR'S INTEREST IN<br>PROPERTY WITHOUT<br>DEDUCTING ANY<br>SECURED CLAIM OR<br>EXEMPTION | AMOUNT OF SECURED<br>CLAIM |
|---|--|---------------------------------------|--|----------------------------|
| single family home at 1846 N. 73rd Ct., Elmwood Park, IL  | Fee Simple                                 |                                       | 300,000.00   | 345,850.00                 |
| Single family nome at 1040 N. 7310 Ct., Elliwood Faik, IL | i ee Siiripie                              |                                       | 300,000.00   | 343,630.00                 |
|   |  |                                       |  |                            |
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|   |  |                                       |  |                            |

TOTAL

300,000.00

(Report also on Summary of Schedules)

| B6B (Official Form SB)         | § <sub>0</sub> 23115 |
|--------------------------------|----------------------|
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(If known)

IN RE Carbonaro, Michael H.

Debtor(s)

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Case No.

#### **SCHEDULE B - PERSONAL PROPERTY**

Except as directed below, list all personal property of the debtor of whatever kind. If the debtor has no property in one or more of the categories, place an "x" in the appropriate position in the column labeled "None." If additional space is needed in any category, attach a separate sheet properly identified with the case name, case number, and the number of the category. If the debtor is married, state whether the husband, wife, both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor is an individual or a joint petition is filed, state the amount of any exemptions claimed only in Schedule C - Property Claimed as Exempt.

Do not list interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.

If the property is being held for the debtor by someone else, state that person's name and address under "Description and Location of Property." If the property is being held for a minor child, simply state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

|    | TYPE OF PROPERTY   | N<br>O<br>N<br>E | DESCRIPTION AND LOCATION OF PROPERTY  | HUSBAND, WIFE, JOINT,<br>OR COMMUNITY | CURRENT VALUE OF<br>DEBTOR'S INTEREST IN<br>PROPERTY WITHOUT<br>DEDUCTING ANY<br>SECURED CLAIM OR<br>EXEMPTION |
|----|--|------------------|---|---------------------------------------|--|
| 1. | Cash on hand.  |                  | Cash  |                                       | 50.00  |
| 2. | Checking, savings or other financial accounts, certificates of deposit or shares in banks, savings and loan, thrift, building and loan, and homestead associations, or credit unions, brokerage houses, or cooperatives. |                  | Harris Bank checking  |                                       | 2,000.00   |
| 3. | Security deposits with public utilities, telephone companies, landlords, and others.   | X                |   |                                       |  |
| 4. | Household goods and furnishings, include audio, video, and computer equipment.   |                  | 1 - 7 YEAR OLD 55" PROJECTION T.V. 1 - 2 YEAR OLD 42" LCD T.V. 1 - 8 YEAR OLD LEATHER COUCH WITH HOLES 1 - 8 YEAR OLD COFFE TABLE 2 - 8 YEAR OLD END TABLES 1 - 8 YEAR OLD QUEEN BEDROOM SET WHICH INCLUDES 1 DRESSER AND 2 NIGHT STANDS 2 - 4 YEAR OLD DVD PLAYERS 8 - COLLECTOR COIN SETS WORTH \$10.00 EACH 1 - 2 YEAR OLD SELF PROPELLED LAWNMOWER 1 - 2 YEAR OLD GAS TRIMMER 1 - SET OF KITHCHEN PLATES AND SILVERWARE 1 - SET OF COOKING POTS AND PANS 4 - NON FANCY WALL PICTURES 1 - PLAYSTATION GAME CONSOLE WITH 1 GAME 20 - MISC DVD MOVIES 1 - 2 ½ YEAR OLD TOSHIBA LAPTOP AND PRINTER digital camera |                                       | 1,000.00<br>200.00   |
| 5. | Books, pictures and other art objects, antiques, stamp, coin, record, tape, compact disc, and other collections or collectibles.   | X                |   |                                       |  |
| 6. | Wearing apparel.   |                  | usual wearing apparel   |                                       | 300.00   |
| 7. | Furs and jewelry.  |                  | gold chain  |                                       | 300.00   |
| 8. | Firearms and sports, photographic, and other hobby equipment.  | X                |   |                                       |  |
| 9. | Interest in insurance policies. Name insurance company of each policy and itemize surrender or refund value of each.   | X                |   |                                       |  |

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IN RE Carbonaro, Michael H.

Debtor(s)

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## **SCHEDULE B - PERSONAL PROPERTY** (Continuation Sheet)

|     |   |                  |  | , JOINT,<br>ITY                       | CURRENT VALUE OF   |
|-----|---|------------------|--|---------------------------------------|--|
|     | TYPE OF PROPERTY  | N<br>O<br>N<br>E | DESCRIPTION AND LOCATION OF PROPERTY   | HUSBAND, WIFE, JOINT,<br>OR COMMUNITY | DEBTOR'S INTEREST IN<br>PROPERTY WITHOUT<br>DEDUCTING ANY<br>SECURED CLAIM OR<br>EXEMPTION |
| 10. | Annuities. Itemize and name each issue.   | Х                |  |                                       |  |
|     | Interests in an education IRA as defined in 26 U.S.C. § 530(b)(1) or under a qualified State tuition plan as defined in 26 U.S.C. § 529(b)(1). Give particulars. (File separately the record(s) of any such interest(s). 11 U.S.C. § 521(c).)   | X                |  |                                       |  |
| 12. | Interests in IRA, ERISA, Keogh, or other pension or profit sharing plans. Give particulars.   |                  | Sheet Metal Workers Local No. 73 Retirement Savings Account  |                                       | 36,461.00  |
| 13. | Stock and interests in incorporated and unincorporated businesses. Itemize.   | X                |  |                                       |  |
| 14. | Interests in partnerships or joint ventures. Itemize.   | X                |  |                                       |  |
| 15. | Government and corporate bonds and other negotiable and non-negotiable instruments.   | X                |  |                                       |  |
| 16. | Accounts receivable.  | X                |  |                                       |  |
| 17. | Alimony, maintenance, support, and property settlements in which the debtor is or may be entitled. Give particulars.  | X                |  |                                       |  |
| 18. | Other liquidated debts owed to debtor including tax refunds. Give particulars.  | X                |  |                                       |  |
| 19. | Equitable or future interest, life estates, and rights or powers exercisable for the benefit of the debtor other than those listed in Schedule A - Real Property.   | X                |  |                                       |  |
| 20. | Contingent and noncontingent interests in estate of a decedent, death benefit plan, life insurance policy, or trust.  | X                |  |                                       |  |
| 21. | Other contingent and unliquidated claims of every nature, including tax refunds, counterclaims of the debtor, and rights to setoff claims. Give estimated value of each.  |                  | Possible claim for contribution on Munch' supply debt against Regional Mechanical, Inc. and John Krinsky |                                       | unknown  |
| 22. | Patents, copyrights, and other intellectual property. Give particulars.   | X                |  |                                       |  |
| 23. | Licenses, franchises, and other general intangibles. Give particulars.  | X                |  |                                       |  |
| 24. | Customer lists or other compilations containing personally identifiable information (as defined in 11 U.S.C. § 101(41A)) provided to the debtor by individuals in connection with obtaining a product or service from the debtor primarily for personal, family, or household purposes. | X                |  |                                       |  |
|     |   |                  |  |                                       |  |

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IN RE Carbonaro, Michael H.

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**SCHEDULE B - PERSONAL PROPERTY** (Continuation Sheet)

| other vehicles and accessories.  1999 Ford Taurus w/90k mileage 2003 Harley Road King Classic  26. Boats, motors, and accessories.  27. Aircraft and accessories.   |     | TYPE OF PROPERTY   | N<br>O<br>N<br>E | DESCRIPTION AND LOCATION OF PROPERTY     | HUSBAND, WIFE, JOINT,<br>OR COMMUNITY | CURRENT VALUE OF<br>DEBTOR'S INTEREST IN<br>PROPERTY WITHOUT<br>DEDUCTING ANY<br>SECURED CLAIM OR<br>EXEMPTION |
|---|-----|--|------------------|--|---------------------------------------|--|
| 26. Boats, motors, and accessories. 27. Aircraft and accessories. 28. Office equipment, furnishings, and supplies. 29. Machinery, fixtures, equipment, and supplies used in business. 30. Inventory. 31. Animals. 32. Crops - growing or harvested. Give particulars. 33. Farming equipment and implements. 34. Farm supplies, chemicals, and feed. 35. Other personal property of any kind                                     | 25. | Automobiles, trucks, trailers, and                               |                  | 1999 Dodge Dakota pickup w/110,000 miles |                                       | 1,500.00   |
| 26. Boats, motors, and accessories. 27. Aircraft and accessories. 28. Office equipment, furnishings, and supplies. 29. Machinery, fixtures, equipment, and supplies used in business. 30. Inventory. 31. Animals. 32. Crops - growing or harvested. Give particulars. 33. Farming equipment and implements. 34. Farm supplies, chemicals, and feed. 35. Other personal property of any kind                                     |     | other vehicles and accessories.                                  |                  | 1999 Ford Taurus w/90k mileage           |                                       | 1,800.00   |
| 27. Aircraft and accessories. 28. Office equipment, furnishings, and supplies. 29. Machinery, fixtures, equipment, and supplies used in business. 30. Inventory. 31. Animals. 32. Crops - growing or harvested. Give particulars. 33. Farming equipment and implements. 34. Farm supplies, chemicals, and feed. 35. Other personal property of any kind  X three year old Toshiba laptop  X X X X X X X X X X X X X X X X X X X |     |  |                  | 2003 Harley Road King Classic            |                                       | 10,500.00  |
| 28. Office equipment, furnishings, and supplies.  29. Machinery, fixtures, equipment, and supplies used in business.  30. Inventory.  31. Animals.  32. Crops - growing or harvested. Give particulars.  33. Farming equipment and implements.  34. Farm supplies, chemicals, and feed.  35. Other personal property of any kind  three year old Toshiba laptop  X  X  X  X  X  X  X  X  X  X  X  X  X                          | 26. | Boats, motors, and accessories.                                  |                  |  |                                       |  |
| supplies.  29. Machinery, fixtures, equipment, and supplies used in business.  30. Inventory.  31. Animals.  32. Crops - growing or harvested. Give particulars.  33. Farming equipment and implements.  34. Farm supplies, chemicals, and feed.  35. Other personal property of any kind  X  X  X  X  X  X  X  X  X  X  X  X  X  | 27. | Aircraft and accessories.  |                  |  |                                       |  |
| supplies used in business.  30. Inventory.  31. Animals.  32. Crops - growing or harvested. Give particulars.  33. Farming equipment and implements.  34. Farm supplies, chemicals, and feed.  35. Other personal property of any kind  X  X  X  X  X  X  X  X  X  X  X  X  X   | 28. | Office equipment, furnishings, and supplies.                     |                  | three year old Toshiba laptop            |                                       | 100.00   |
| 31. Animals. 32. Crops - growing or harvested. Give particulars. 33. Farming equipment and implements. 34. Farm supplies, chemicals, and feed. 35. Other personal property of any kind  | 29. | Machinery, fixtures, equipment, and supplies used in business.   |                  |  |                                       |  |
| 32. Crops - growing or harvested. Give particulars.  33. Farming equipment and implements.  34. Farm supplies, chemicals, and feed.  35. Other personal property of any kind  | 30. | Inventory.   |                  |  |                                       |  |
| particulars.  33. Farming equipment and implements.  34. Farm supplies, chemicals, and feed.  35. Other personal property of any kind  X X X X  | 31. | Animals.   |                  |  |                                       |  |
| 34. Farm supplies, chemicals, and feed. 35. Other personal property of any kind   | 32. |  |                  |  |                                       |  |
| 35. Other personal property of any kind   |     |  |                  |  |                                       |  |
| cer outer personal property of any mine   |     |  |                  |  |                                       |  |
|   | 35. | Other personal property of any kind not already listed. Itemize. | *                |  |                                       |  |

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IN RE Carbonaro, Michael H.

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## SCHEDULE C - PROPERTY CLAIMED AS EXEMPT

Debtor elects the exemptions to which debtor is entitled under:  $(\mathsf{Check}\ \mathsf{one}\ \mathsf{box})$ 

Check if debtor claims a homestead exemption that exceeds \$136,875.

11 U.S.C. § 522(b)(2) 11 U.S.C. § 522(b)(3)

| DESCRIPTION OF PROPERTY  | SPECIFY LAW PROVIDING EACH EXEMPTION             | VALUE OF CLAIMED EXEMPTION | CURRENT VALUE OF PROPERTY WITHOUT DEDUCTING EXEMPTIONS |
|--|--|----------------------------|--|
| SCHEDULE B - PERSONAL PROPERTY   |  |                            |  |
| Harris Bank checking   | 735 ILCS 5 §12-1001(b)                           | 2,000.00                   | 2,000.00   |
| 1 - 7 YEAR OLD 55" PROJECTION T.V. 1- 2 YEAR OLD 42" LCD T.V. 1- 8 YEAR OLD LEATHER COUCH WITH HOLES 1 - 8 YEAR OLD COFFE TABLE 2 - 8 YEAR OLD END TABLES 1 - 8 YEAR OLD QUEEN BEDROOM SET WHICH INCLUDES 1 DRESSER AND 2 NIGHT STANDS 2- 4 YEAR OLD DVD PLAYERS 8- COLLECTOR COIN SETS WORTH \$10.00 EACH 1-2 YEAR OLD SELF PROPELLED LAWNMOWER 1- 2 YEAR OLD GAS TRIMMER 1 - SET OF KITHCHEN PLATES AND SILVERWARE 1- SET OF COOKING POTS AND PANS 4 - NON FANCY WALL PICTURES | 735 ILCS 5 §12-1001(b)                           | 400.00                     | 1,000.00   |
| 1- PLAYSTATION GAME CONSOLE WITH 1   |  |                            |  |
| GAME 20 - MISC DVD MOVIES 1 - 2 ½ YEAR OLD TOSHIBA LAPTOP AND PRINTER  |  |                            |  |
| digital camera   | 735 ILCS 5 §12-1001(b)                           | 200.00                     | 200.00   |
| usual wearing apparel  | 735 ILCS 5 §12-1001(a)                           | 300.00                     | 300.00   |
| gold chain   | 735 ILCS 5 §12-1001(b)                           | 300.00                     | 300.00   |
| Sheet Metal Workers Local No. 73<br>Retirement Savings Account   | 40 ILCS 5 §§22-230, 4-135, 6-213, 19-117         | 36,461.00                  | 36,461.00  |
| 2003 Harley Road King Classic  | 735 ILCS 5 §12-1001(c)<br>735 ILCS 5 §12-1001(b) | 2,400.00<br>1,000.00       | 10,500.00  |
| three year old Toshiba laptop  | 735 ILCS 5 §12-1001(b)                           | 100.00                     | 100.00   |
|  |  |                            |  |

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(If known)

IN RE Carbonaro, Michael H

Debtor(s) Case No.

#### SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS

State the name, mailing address, including zip code, and last four digits of any account number of all entities holding claims secured by property of the debtor as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. List creditors holding all types of secured interests such as judgment liens, garnishments, statutory liens, mortgages, deeds of trust, and other security interests.

List creditors in alphabetical order to the extent practicable. If a minor child is the creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). If all secured creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H – Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community."

If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Total the columns labeled "Amount of Claim Without Deducting Value of Collateral" and "Unsecured Portion, if Any" in the boxes labeled "Total(s)" on the last sheet of the completed schedule. Report the total from the column labeled "Amount of Claim Without Deducting Value of Collateral" also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report the total from the column labeled "Unsecured Portion, if Any" on the Statistical Summary of Certain Liabilities and Related Data.

Check this box if debtor has no creditors holding secured claims to report on this Schedule D.

| CREDITOR'S NAME AND MAILING ADDRESS<br>INCLUDING ZIP CODE AND ACCOUNT NUMBER.<br>(See Instructions Above.) | CODEBTOR | HUSBAND, WIFE, JOINT,<br>OR COMMUNITY | DATE CLAIM WAS INCURRED,<br>NATURE OF LIEN, AND DESCRIPTION AND VALUE OF<br>PROPERTY SUBJECT TO LIEN | CONTINGENT   | UNLIQUIDATED | DISPUTED | AMOUNT OF<br>CLAIM WITHOUT<br>DEDUCTING<br>VALUE OF<br>COLLATERAL | UNSECURED<br>PORTION, IF ANY |
|--|----------|---------------------------------------|--|--------------|--------------|----------|---|------------------------------|
| ACCOUNT NO. 2004803992-7   |          |                                       | mortgage   | T            |              |          | 345,850.00  | 45,850.00                    |
| Citimortgage, Inc.<br>P.O. Box 183040<br>Colubus, OH 43218-3040  |          |                                       |  |              |              |          |   |                              |
|  |          |                                       | VALUE \$ 300,000.00  |              |              |          |   |                              |
| ACCOUNT NO. 20030203547282   |          |                                       | loan for Harley Davidson motor bike  |              |              |          | 6,361.00  |                              |
| Wild Fire Harley Davidson<br>120 W. North Ave.<br>Villa Park, IL 60181                                     |          |                                       |  |              |              |          |   |                              |
|  |          |                                       | VALUE \$ 10,500.00   |              |              |          |   |                              |
| ACCOUNT NO.  |          |                                       |  |              |              |          |   |                              |
|  |          |                                       | VALUE \$   |              |              |          |   |                              |
| ACCOUNT NO.  |          |                                       | VALUE \$   |              |              |          |   |                              |
| ocntinuation sheets attached   |          | -                                     | (Total of t  | Sul<br>nis p |              |          | \$ 352,211.00   | \$ 45,850.00                 |
|  |          |                                       | (Use only on l   |              | Tota         |          | \$ 352,211.00   | \$ <b>45,850.00</b>          |

(Report also on Summary of Schedules.) (If applicable, report also on Statistical Summary of Certain Liabilities and Related Data.)

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IN RE Carbonaro, Michael H.

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Debtor(s)

Case No. \_\_\_\_\_(If known)

#### SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS

A complete list of claims entitled to priority, listed separately by type of priority, is to be set forth on the sheets provided. Only holders of unsecured claims entitled to priority should be listed in this schedule. In the boxes provided on the attached sheets, state the name, mailing address, including zip code, and last four digits of the account number, if any, of all entities holding priority claims against the debtor or the property of the debtor, as of the date of the filing of the petition. Use a separate continuation sheet for each type of priority and label each with the type of priority.

The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H-Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of claims listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all claims listed on this Schedule E in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules.

Report the total of amounts entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts entitled to priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts report this total also on the Statistical Summary of Certain Liabilities and Related Data.

| liste          | eport the total of amounts <u>not</u> entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts not entitled to priority d on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts report this total also on Statistical Summary of Certain Liabilities and Related Data.        |
|----------------|---|
| $ \checkmark $ | Check this box if debtor has no creditors holding unsecured priority claims to report on this Schedule E.   |
| TY             | PES OF PRIORITY CLAIMS (Check the appropriate box(es) below if claims in that category are listed on the attached sheets)   |
|                | <b>Domestic Support Obligations</b> Claims for domestic support that are owed to or recoverable by a spouse, former spouse, or child of the debtor, or the parent, legal guardian, or responsible relative of such a child, or a governmental unit to whom such a domestic support claim has been assigned to the extent provided in 11 U.S.C. § 507(a)(1).   |
|                | Extensions of credit in an involuntary case  Claims arising in the ordinary course of the debtor's business or financial affairs after the commencement of the case but before the earlier of the appointment of a trustee or the order for relief. 11 U.S.C. § 507(a)(3).  |
|                | Wages, salaries, and commissions Wages, salaries, and commissions, including vacation, severance, and sick leave pay owing to employees and commissions owing to qualifying independent sales representatives up to \$10,950* per person earned within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(4). |
|                | Contributions to employee benefit plans  Money owed to employee benefit plans for services rendered within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(5).   |
|                | Certain farmers and fishermen Claims of certain farmers and fishermen, up to \$5,400* per farmer or fisherman, against the debtor, as provided in 11 U.S.C. § 507(a)(6).  |
|                | <b>Deposits by individuals</b> Claims of individuals up to \$2,425* for deposits for the purchase, lease, or rental of property or services for personal, family, or household use, that were not delivered or provided. 11 U.S.C. § 507(a)(7).   |
|                | Taxes and Certain Other Debts Owed to Governmental Units  Taxes, customs duties, and penalties owing to federal, state, and local governmental units as set forth in 11 U.S.C. § 507(a)(8).   |
|                | Commitments to Maintain the Capital of an Insured Depository Institution  Claims based on commitments to the FDIC, RTC, Director of the Office of Thrift Supervision, Comptroller of the Currency, or Board of Governors of the Federal Reserve System, or their predecessors or successors, to maintain the capital of an insured depository institution. 11 U.S.C. § 507 (a)(9).  |
|                | Claims for Death or Personal Injury While Debtor Was Intoxicated Claims for death or personal injury resulting from the operation of a motor vehicle or vessel while the debtor was intoxicated from using alcohol, a drug, or another substance. 11 U.S.C. § 507(a)(10).   |
|                | * Amounts are subject to adjustment on April 1, 2010, and every three years thereafter with respect to cases commenced on or after the date of adjustment.  |
|                | <b>0</b> continuation sheets attached   |

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Case No.

Debtor(s)

(If known)

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#### SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

State the name, mailing address, including zip code, and last four digits of any account number, of all entities holding unsecured claims without priority against the debtor or the property of the debtor, as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). Do not include claims listed in Schedules D and E. If all creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community."

If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of all claims listed on this schedule in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report this total also on the Statistical Summary of Certain Liabilities and Related Data.

Check this box if debtor has no creditors holding unsecured nonpriority claims to report on this Schedule F.

| CREDITOR'S NAME, MAILING ADDRESS<br>INCLUDING ZIP CODE, AND ACCOUNT NUMBER.<br>(See Instructions Above.) | CODEBTOR | HUSBAND, WIFE, JOINT,<br>OR COMMUNITY | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM. IF CLAIM IS<br>SUBJECT TO SETOFF, SO STATE  | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT<br>OF<br>CLAIM |
|--|----------|---------------------------------------|---|------------|--------------|----------|-----------------------|
| ACCOUNT NO. <b>52910715xxxx4601</b>  |          |                                       | credit card charges   |            |              | П        |                       |
| Capital One<br>PO Box 5294<br>Carol Stream, IL 60197-5294  |          |                                       |   |            |              |          | 2,111.00              |
| ACCOUNT NO. <b>51780526xxxx1673</b>  |          |                                       | credit card charges   | П          |              | T        |                       |
| Capital One<br>PO Box 5294<br>Carol Stream, IL 60197-5294  |          |                                       |   |            |              |          | 2,023.00              |
| ACCOUNT NO. 980xxxx  |          |                                       | unknown bill  | П          |              | T        |                       |
| Illinois Collections Service<br>8231 185th St. Suite 100<br>Tinley Park, IL 60487                        |          |                                       |   |            |              |          | 368.00                |
| ACCOUNT NO. <b>36625</b>   | Х        |                                       | alleged claim on personal guarantee   | П          |              | T        |                       |
| Munch's Supply Co.<br>300 N. Manheim Rd.<br>Hillside, IL 60162   |          |                                       |   |            |              |          | 17,247.34             |
| 4  |          |                                       |   | Subi       |              |          | a 24 740 24           |
| 1 continuation sheets attached   |          |                                       | (Total of th  | •          | age<br>Tota  | · 1      | \$ 21,749.34          |
|  |          |                                       | (Use only on last page of the completed Schedule F. Report  | also       | 0 01         | n        |                       |
|  |          |                                       | the Summary of Schedules and, if applicable, on the St<br>Summary of Certain Liabilities and Relate |            |              |          | <u> </u>              |
|  |          |                                       | Summary of Cortain Enternates and Related   |            |              | / 1      | -                     |

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Debtor(s)

(If known)

## SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS (Continuation Sheet)

|  | _        |                                       |  | _          | _                    | _        |                       |
|--|----------|---------------------------------------|--|------------|----------------------|----------|-----------------------|
| CREDITOR'S NAME, MAILING ADDRESS<br>INCLUDING ZIP CODE, AND ACCOUNT NUMBER.<br>(See Instructions Above.) | CODEBTOR | HUSBAND, WIFE, JOINT,<br>OR COMMUNITY | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM. IF CLAIM IS<br>SUBJECT TO SETOFF, SO STATE                   | CONTINGENT | UNLIQUIDATED         | DISPUTED | AMOUNT<br>OF<br>CLAIM |
| ACCOUNT NO.  |          |                                       | Assignee or other notification for:  | $\vdash$   |                      |          |                       |
| Timothy A. Clark Krockey, Cernegul, Cowgill, Et Al 3100 Theodore St.Suite 101 Joliet, IL 60435           |          |                                       | Munch's Supply Co.   |            |                      |          |                       |
| ACCOUNT NO.  |          |                                       |  |            |                      |          |                       |
| ACCOUNT NO.  |          |                                       |  |            |                      |          |                       |
|  |          |                                       |  |            |                      |          |                       |
| ACCOUNT NO.  | _        |                                       |  |            |                      |          |                       |
| ACCOUNT NO.  |          |                                       |  |            |                      |          |                       |
| ACCOUNT NO.  |          |                                       |  |            |                      |          |                       |
|  |          |                                       |  |            |                      |          |                       |
| ACCOUNT NO.  |          |                                       |  |            |                      |          |                       |
| Sheet no. 1 of1 continuation sheets attached to  |          |                                       |  | Sub        | tot                  |          |                       |
| Schedule of Creditors Holding Unsecured Nonpriority Claims   |          |                                       | (Total of th   | is p       | age                  | ?)       | \$                    |
|  |          |                                       | (Use only on last page of the completed Schedule F. Report<br>the Summary of Schedules, and if applicable, on the St | als        | Γota<br>o o<br>stica | n        |                       |

the Summary of Schedules, and if applicable, on the Statistical Summary of Certain Liabilities and Related Data.)

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| IN RE Carbonaro, Michael H.              |       |                | 9               | Case No.   |           |

Debtor(s)

(If known)

## SCHEDULE G - EXECUTORY CONTRACTS AND UNEXPIRED LEASES

Describe all executory contracts of any nature and all unexpired leases of real or personal property. Include any timeshare interests. State nature of debtor's interest in contract, i.e., "Purchaser," "Agent," etc. State whether debtor is the lessor or lessee of a lease. Provide the names and complete mailing addresses of all other parties to each lease or contract described. If a minor child is a party to one of the leases or contracts, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

✓ Check this box if debtor has no executory contracts or unexpired leases.

| NAME AND MAILING ADDRESS, INCLUDING ZIP CODE<br>OF OTHER PARTIES TO LEASE OR CONTRACT | DESCRIPTION OF CONTRACT OR LEASE AND NATURE OF DEBTOR'S INTEREST. STATE WHETHER LEASE IS FOR NONRESIDENTIAL REAL PROPERTY. STATE CONTRACT NUMBER OF ANY GOVERNMENT CONTRACT. |
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IN RE Carbonaro, Michael H.

Debtor(s)

(If known)

## **SCHEDULE H - CODEBTORS**

Provide the information requested concerning any person or entity, other than a spouse in a joint case, that is also liable on any debts listed by the debtor in the schedules of creditors. Include all guarantors and co-signers. If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within the eight-year period immediately preceding the commencement

| of the case, identify the name of the debtor's spouse and of any former spouse who retrritory. Include all names used by the nondebtor spouse during the eight years impacted a creditor, state the child's initials and the name and address of the child's parent or guaname. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).  Check this box if debtor has no codebtors. | nediately preceding the commencement of this case. If a minor child is a codebtor o |
|--|---|
| NAME AND ADDRESS OF CODEBTOR   | NAME AND ADDRESS OF CREDITOR  |
| John Krisky<br>7959 W. Grand<br>Elmwood Park, IL 60707   | Munch's Supply Co.<br>300 N. Manheim Rd.<br>Hillside, IL 60162                      |

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(If known)

IN RE Carbonaro, Michael H.

Debtor(s)

\_\_\_\_ Case No.

TEL CUDDENIC INCOME OF INDIVIDUAL DEDCC

#### SCHEDULE I - CURRENT INCOME OF INDIVIDUAL DEBTOR(S)

The column labeled "Spouse" must be completed in all cases filed by joint debtors and by every married debtor, whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. Do not state the name of any minor child. The average monthly income calculated on this form may differ from the current monthly income calculated on From 22A, 22B, or 22C.

| Debtor's Marital Status   | DEPENDENTS OF                                     | F DEBTOR AND SPOUS | Ε            |        |
|---|---|--------------------|--------------|--------|
| Single  | RELATIONSHIP(S):                                  |                    | AGE(S)       | ):     |
|   |   |                    |              |        |
|   |   |                    |              |        |
|   |   |                    |              |        |
|   |   |                    |              |        |
| EMPLOYMENT:   | DEBTOR  |                    | SPOUSE       |        |
| Occupation  |   |                    |              |        |
| 1 7   | cal 2785 LaJolla Ct.                              |                    |              |        |
| How long employed <b>3 months</b> Address of Employer                               |   |                    |              |        |
| Address of Employer  Aurora, IL 6   | 60503   |                    |              |        |
|   | <u> </u>  |                    |              |        |
| <b>INCOME:</b> (Estimate of average   | or projected monthly income at time case filed)   |                    | DEBTOR       | SPOUSE |
|   | salary, and commissions (prorate if not paid mon  | thly) \$           |              |        |
| 2. Estimated monthly overtime   |   | \$                 | 910.00 \$    |        |
| 3. SUBTOTAL   |   | \$                 | 4,376.67 \$  |        |
| 4. LESS PAYROLL DEDUCTION   |   | -                  |              |        |
| a. Payroll taxes and Social Secu  | ırity   | \$                 | 1,212.29 \$  |        |
| b. Insurance  |   | \$                 | \$           |        |
| c. Union dues d. Other (specify)  |   | \$                 |              |        |
| u. Other (specify)  |   |                    |              |        |
| 5. SUBTOTAL OF PAYROLL  | DEDUCTIONS  | \$                 | 1,212.29 \$  |        |
| 6. TOTAL NET MONTHLY T  | AKE HOME PAY                                      | \$                 | 3,164.38 \$  |        |
|   |   |                    |              |        |
|   | of business or profession or farm (attach detaile | d statement) \$    | \$           |        |
| <ul><li>8. Income from real property</li><li>9. Interest and dividends</li></ul>    |   | \$                 |              |        |
|   | port payments payable to the debtor for the debto | or's use or        | Ψ            |        |
| that of dependents listed above   | F F, F,   | \$                 | \$           |        |
| 11. Social Security or other gover  |   |                    |              |        |
| (Specify)   |   | \$                 | \$           |        |
| 12 P  |   | \$                 | \$           |        |
| <ul><li>12. Pension or retirement income</li><li>13. Other monthly income</li></ul> |   | \$                 | <sub>2</sub> |        |
|   |   | \$                 | \$           |        |
| (2001)  |   | \$                 |              |        |
|   |   | \$                 | \$           |        |
| 14. SUBTOTAL OF LINES 7 T   | TUDOUCU 13  | •                  | \$           |        |
|   |   | Φ                  |              |        |
| 15. AVEKAGE MUNIHLY IN  | <b>COME</b> (Add amounts shown on lines 6 and 14) | <u> </u>           | 3,164.38 \$  |        |
| 16. COMBINED AVERAGE M  | IONTHLY INCOME: (Combine column totals            | from line 15;      | ,            |        |
| if there is only one debtor repeat total reported on line 15)                       |   |                    |              |        |
|   |   | <u> </u>           |              |        |

(Report also on Summary of Schedules and, if applicable, on Statistical Summary of Certain Liabilities and Related Data)

17. Describe any increase or decrease in income reasonably anticipated to occur within the year following the filing of this document: **None** 

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c. Monthly net income (a. minus b.)

-1,777.44

IN RE Carbonaro, Michael H.

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Debtor(s)

\_ Case No. \_ (If known)

## SCHEDILE L. CURRENT EXPENDITURES OF INDIVIDUAL DERTOR(S)

| SCHEDULE 3 - CORRENT EXIENDITURES OF INDIVIDUAL DEDICAL   | (S)                           |                                  |
|---|-------------------------------|----------------------------------|
| Complete this schedule by estimating the average or projected monthly expenses of the debtor and the debtor's family at time case filed. Prorate quarterly, semi-annually, or annually to show monthly rate. The average monthly expenses calculated on this form may differ from the decon Form22A or 22C. | any payments<br>luctions from | made biweekly,<br>income allowed |
| Check this box if a joint petition is filed and debtor's spouse maintains a separate household. Complete expenditures labeled "Spouse."   | a separate                    | schedule of                      |
| 1. Rent or home mortgage payment (include lot rented for mobile home)   | \$                            | 3,627.82                         |
| a. Are real estate taxes included? Yes <u>✓</u> No  |                               |                                  |
| b. Is property insurance included? Yes No   |                               |                                  |
| 2. Utilities:   |                               |                                  |
| a. Electricity and heating fuel   | \$                            | 90.00                            |
| b. Water and sewer  | \$                            | 00.00                            |
| c. Telephone  | 2 —                           | 90.00                            |
| d. Other  | — § —                         |                                  |
| 3. Home maintenance (repairs and upkeep)  | — • —                         | 75.00                            |
| 4. Food   | \$ ——                         | 300.00                           |
| 5. Clothing   | \$                            | 20.00                            |
| 6. Laundry and dry cleaning   | \$ ——                         | 20.00                            |
| 7. Medical and dental expenses  | \$ ——                         |                                  |
| 8. Transportation (not including car payments)  | \$                            | 100.00                           |
| 9. Recreation, clubs and entertainment, newspapers, magazines, etc.   | \$                            | 20.00                            |
| 10. Charitable contributions  | \$                            |                                  |
| 11. Insurance (not deducted from wages or included in home mortgage payments)   |                               |                                  |
| a. Homeowner's or renter's  | \$                            |                                  |
| b. Life   | \$                            |                                  |
| c. Health   | \$                            |                                  |
| d. Auto   | \$                            | 250.00                           |
| e. Other  | \$                            |                                  |
|   | \$                            |                                  |
| 12. Taxes (not deducted from wages or included in home mortgage payments)   |                               |                                  |
| (Specify)   | \$                            |                                  |
| 40.7  | \$                            |                                  |
| 13. Installment payments: (in chapter 11, 12 and 13 cases, do not list payments to be included in the plan)   | Ф                             |                                  |
| a. Auto   | \$                            | 369.00                           |
| b. Other Harley Davidson  | \$                            | 369.00                           |
| 14. Alimana maintanana and ammantanid to athan  | — <sup>©</sup> —              |                                  |
| 14. Alimony, maintenance, and support paid to others  | ф                             |                                  |
| 15. Payments for support of additional dependents not living at your home 16. Regular expenses from operation of business, profession, or farm (attach detailed statement)  | \$                            |                                  |
| 17. Other   | φ                             |                                  |
|   | — \$ —                        |                                  |
|   | — \$ —                        |                                  |
|   | _ +                           |                                  |
| <b>18. AVERAGE MONTHLY EXPENSES</b> (Total lines 1-17. Report also on Summary of Schedules and, if  |                               |                                  |
| applicable, on the Statistical Summary of Certain Liabilities and Related Data.   | \$                            | 4,941.82                         |
|   |                               |                                  |
| 19. Describe any increase or decrease in expenditures anticipated to occur within the year following the filing of  | f this docur                  | nent:                            |
| None  |                               |                                  |
|   |                               |                                  |
|   |                               |                                  |
| 20. STATEMENT OF MONTHLY NET INCOME   |                               |                                  |
| a. Average monthly income from Line 15 of Schedule I  | \$                            | 3,164.38                         |
| b. Average monthly expenses from Line 18 above  | \$                            | 4,941.82                         |

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Document Page 23 of 28 **United States Bankruptcy Court** 

Northern District of Illinois

| IN RE:                | Case No   |
|-----------------------|-----------|
| Carbonaro, Michael H. | Chapter 7 |
| Debtor(s)             |           |

#### STATEMENT OF FINANCIAL AFFAIRS

This statement is to be completed by every debtor. Spouses filing a joint petition may file a single statement on which the information for both spouses is combined. If the case is filed under chapter 12 or chapter 13, a married debtor must furnish information for both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. An individual debtor engaged in business as a sole proprietor, partner, family farmer, or self-employed professional, should provide the information requested on this statement concerning all such activities as well as the individual's personal affairs. To indicate payments, transfers and the like to minor children, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

Questions 1 - 18 are to be completed by all debtors. Debtors that are or have been in business, as defined below, also must complete Questions 19 -25. If the answer to an applicable question is "None," mark the box labeled "None." If additional space is needed for the answer to any question, use and attach a separate sheet properly identified with the case name, case number (if known), and the number of the question.

#### **DEFINITIONS**

"In business." A debtor is "in business" for the purpose of this form if the debtor is a corporation or partnership. An individual debtor is "in business" for the purpose of this form if the debtor is or has been, within six years immediately preceding the filing of this bankruptcy case, any of the following: an officer, director, managing executive, or owner of 5 percent or more of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership; a sole proprietor or self-employed full-time or part-time. An individual debtor also may be "in business" for the purpose of this form if the debtor engages in a trade, business, or other activity, other than as an employee, to supplement income from the debtor's primary employment.

"Insider." The term "insider" includes but is not limited to: relatives of the debtor; general partners of the debtor and their relatives; corporations of which the debtor is an officer, director, or person in control; officers, directors, and any owner of 5 percent or more of the voting or equity securities of a corporate debtor and their relatives; affiliates of the debtor and insiders of such affiliates; any managing agent of the debtor. I1 U.S.C. § 101.

#### 1. Income from employment or operation of business

State the gross amount of income the debtor has received from employment, trade, or profession, or from operation of the debtor's business, including part-time activities either as an employee or in independent trade or business, from the beginning of this calendar year to the date this case was commenced. State also the gross amounts received during the two years immediately preceding this calendar year. (A debtor that maintains, or has maintained, financial records on the basis of a fiscal rather than a calendar year may report fiscal year income. Identify the beginning and ending dates of the debtor's fiscal year.) If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income of both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

AMOUNT SOURCE

18,000.00 2007 gross income

25,500.00 2006 gross income

#### 2. Income other than from employment or operation of business

State the amount of income received by the debtor other than from employment, trade, profession, operation of the debtor's business during the two years immediately preceding the commencement of this case. Give particulars. If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income for each spouse whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

#### 3. Payments to creditors

Complete a. or b., as appropriate, and c.

a. Individual or joint debtor(s) with primarily consumer debts: List all payments on loans, installment purchases of goods or services, and other debts to any creditor made within 90 days immediately preceding the commencement of this case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$600. Indicate with an asterisk (\*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and credit counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

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|--------------|---|---|--|--|---|--|
| 10. Ot       | her transfers   |   |  | r age to the   |   |  |
|              | a. List all other property, other absolutely or as security within chapter 13 must include transfer petition is not filed.)   | two years                                     | immediately preceding th   | he commencement of this case   | e. (Married del                                       | otors filing under chapter 12 or   |
| RELA         | E AND ADDRESS OF TRANS<br>TIONSHIP TO DEBTOR<br><b>Krinsky</b>  | FEREE,  | DATE   |  | AND VALUE   | PROPERTY TRANSFERRED E RECEIVED d shares of Regional , Inc.  |
|              | b. List all property transferred b<br>device of which the debtor is a   |   |  | ntely preceding the commencer  | ment of this cas                                      | e to a self-settled trust or similar   |
| 11. Cl       | osed financial accounts   |   |  |  |   |  |
| $\checkmark$ | List all financial accounts and a<br>transferred within <b>one year</b> in<br>certificates of deposit, or other<br>brokerage houses and other fin<br>accounts or instruments held by<br>petition is not filed.) | nmediately p<br>instruments<br>ancial institu | preceding the commence<br>or; shares and share accountions. (Married debtors | ment of this case. Include chants held in banks, credit union<br>filing under chapter 12 or chants | necking, saving<br>ns, pension fur<br>apter 13 must i | gs, or other financial accounts,<br>ads, cooperatives, associations,<br>include information concerning |
| 12. Sa       | fe deposit boxes  |   |  |  |   |  |
| $\checkmark$ | List each safe deposit or other by preceding the commencement of both spouses whether or not a j  | of this case. (                               | (Married debtors filing un   | nder chapter 12 or chapter 13  | must include be                                       | oxes or depositories of either or  |
| 13. Se       | toffs   |   |  |  |   |  |
| $\checkmark$ | List all setoffs made by any crec<br>case. (Married debtors filing ur<br>petition is filed, unless the spot   | nder chapter                                  | 12 or chapter 13 must in   | clude information concerning   |   |  |
| 14. Pr       | operty held for another perso   | n   |  |  |   |  |
| None         | List all property owned by another  | ther person the                               | hat the debtor holds or co   | ontrols.   |   |  |
| 15. Pr       | ior address of debtor   |   |  |  |   |  |

None If debtor has moved within **three years** immediately preceding the commencement of this case, list all premises which the debtor occupied during that period and vacated prior to the commencement of this case. If a joint petition is filed, report also any separate address of either spouse.

## 16. Spouses and Former Spouses

None If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within **eight years** immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state.

#### 17. Environmental Information

For the purpose of this question, the following definitions apply:

"Environmental Law" means any federal, state, or local statute or regulation regulating pollution, contamination, releases of hazardous or toxic substances, wastes or material into the air, land, soil, surface water, groundwater, or other medium, including, but not limited to, statutes or regulations regulating the cleanup of these substances, wastes or material.

"Site" means any location, facility, or property as defined under any Environmental Law, whether or not presently or formerly owned or operated by the debtor, including, but not limited to, disposal sites.

"Hazardous Material" means anything defined as a hazardous waste, hazardous substance, toxic substance, hazardous material, pollutant, or contaminant or similar term under an Environmental Law.

None

a. List the name and address of every site for which the debtor has received notice in writing by a governmental unit that it may be liable or potentially liable under or in violation of an Environmental Law. Indicate the governmental unit, the date of the notice, and, if known, the Environmental Law.

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None

b. List the name and address of every site for which the debtor provided notice to a governmental unit of a release of Hazardous Material. Indicate the governmental unit to which the notice was sent and the date of the notice.

Non

c. List all judicial or administrative proceedings, including settlements or orders, under any Environmental Law with respect to which the debtor is or was a party. Indicate the name and address of the governmental unit that is or was a party to the proceeding, and the docket number.

#### 18. Nature, location and name of business

None

a. *If the debtor is an individual*, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was an officer, director, partner, or managing executive of a corporation, partner in a partnership, sole proprietor, or was self-employed in a trade, profession, or other activity either full- or part-time within **six years** immediately preceding the commencement of this case, or in which the debtor owned 5 percent or more of the voting or equity securities within **six years** immediately preceding the commencement of this case.

If the debtor is a partnership, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities, within **six years** immediately preceding the commencement of this case.

If the debtor is a corporation, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities within **six years** immediately preceding the commencement of this case.

None

b. Identify any business listed in response to subdivision a., above, that is "single asset real estate" as defined in 11 U.S.C. § 101.



[If completed by an individual or individual and spouse]

I declare under penalty of perjury that I have read the answers contained in the foregoing statement of financial affairs and any attachments thereto and that they are true and correct.

| Date: <b>August 30, 2008</b> | Signature /s/ Michael H. Carbonaro |                      |
|------------------------------|------------------------------------|----------------------|
|                              | of Debtor                          | Michael H. Carbonaro |
| Date:                        | Signature                          |                      |
|                              | of Joint Debtor                    |                      |
|                              | (if any)                           |                      |
|                              |                                    |                      |

Penalty for making a false statement: Fine of up to \$500,000 or imprisonment for up to 5 years or both. 18 U.S.C. § 152 and 3571.

**0** continuation pages attached

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| IN RE:  |  | Case NoChapter 7                   |                               |  |   |  |
|---|--|------------------------------------|-------------------------------|--|---|--|
| Carbonaro, Michael H.   |  |                                    |                               |  |   |  |
| Debt  | or(s)  | _                                  |                               |  |   |  |
| CHAPTER 7 IND   | IVIDUAL DEBTOR'S STATEMEN'   | Γ OF INTEN                         | TION                          |  |   |  |
| ✓ I have filed a schedule of assets and liabilities v  ☐ I have filed a schedule of executory contracts an  ✓ I intend to do the following with respect to the  | d unexpired leases which includes personal pro   | perty subject to a                 |                               | ed lease.  |   |  |
| Description of Secured Property   | Creditor's Name  | Property will<br>be Surrendered    | Property is claimed as exempt | Property will<br>be redeemed<br>pursuant to 11<br>U.S.C. § 722 | Debt will be<br>reaffirmed<br>pursuant to 11<br>U.S.C. § 524(c) |  |
| single family home at 1846 N. 73rd Ct., Eln<br>2003 Harley Road King Classic  | Citimortgage, Inc.<br>Wild Fire Harley Davidson  | ✓                                  |                               |  | ✓   |  |
|   |  |                                    |                               |  | Lease will be<br>assumed<br>pursuant to 11<br>U.S.C. §          |  |
| Description of Leased Property  | Lessor's Name  |                                    |                               |  | 362(h)(1)(A)  |  |
| 08/30/2008 /s/ Michael H. Carbonaro   |  |                                    |                               |  |   |  |
| Date Michael H. Carbonaro   | Debtor   |                                    | Joi                           | nt Debtor (i   | f applicable)   |  |
| DECLARATION AND SIGNATURE O   | F NON-ATTORNEY BANKRUPTCY PETI   | TION PREPAR                        | ER (See 1                     | 1 U.S.C. §   | 110)  |  |
| I declare under penalty of perjury that: (1) I am compensation and have provided the debtor with a and 342 (b); and, (3) if rules or guidelines have be bankruptcy petition preparers, I have given the debt any fee from the debtor, as required by that section | copy of this document and the notices and infor<br>en promulgated pursuant to 11 U.S.C. § 110(h<br>or notice of the maximum amount before prepar | mation required u                  | under 11 U<br>num fee fo      | J.S.C. §§ 110<br>or services cl                                | O(b), 110(h),<br>nargeable by                                   |  |
| Printed or Typed Name and Title, if any, of Bankruptcy P<br>If the bankruptcy petition preparer is not an indi-<br>responsible person, or partner who signs the docu-   | vidual, state the name, title (if any), address, a   | Social Security  nd social securit | _                             |  |   |  |
| Address   |  |                                    |                               |  |   |  |
| Signature of Bankruptcy Petition Preparer   |  | Date                               |                               |  |   |  |
| Names and Social Security numbers of all other indis not an individual:   | viduals who prepared or assisted in preparing th   | is document, unle                  | ess the ban                   | kruptcy peti   | tion preparer   |  |

If more than one person prepared this document, attach additional signed sheets conforming to the appropriate Official Form for each person.

A bankruptcy petition preparer's failure to comply with the provision of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both. 11 U.S.C. § 110; 18 U.S.C. § 156.

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Carbonaro, Michael H. 1846 N. 73rd Ct. Elmwood Park, IL 60707

The Law Offices of Bradley H. Foreman, P 120 S. State St. Suite 535 Chicago, IL 60603

Capital One PO Box 5294 Carol Stream, IL 60197-5294

Citimortgage, Inc. P.O. Box 183040 Colubus, OH 43218-3040

Illinois Collections Service 8231 185th St. Suite 100 Tinley Park, IL 60487

John Krisky 7959 W. Grand Elmwood Park, IL 60707

Munch's Supply Co. 300 N. Manheim Rd. Hillside, IL 60162

Timothy A. Clark Krockey, Cernegul, Cowgill, Et Al 3100 Theodore St.Suite 101 Joliet, IL 60435

Wild Fire Harley Davidson 120 W. North Ave. Villa Park, IL 60181